IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF DELAWARE

SHANE K. HOPKINS,)
Plaintiff,)
V.) C.A. No. 05-870-SLR
JOHN PUSEY, JOSEPH SMITH, DAVID PIERCE, LISE MERSON,)))
JUDITH MULLEN, DREWRY FENNELL, M. JANE BRADY)
Defendants.)

DEFENDANTS PIERCE, MERSON AND BRADY'S MOTION TO DISMISS PURSUANT TO RULE 12(b)(6) OF THE FEDERAL RULES OF CIVIL PROCEDURE

COME NOW, Defendants David Pierce, Lise Merson and M. Jane Brady, by and through undersigned counsel, and hereby respectfully request that this Honorable Court enter an Order, pursuant to Rule 12 (b)(6) of the Federal Rules of Civil Procedure, dismissing with prejudice all claims against the defendants. In support of his motion to dismiss Defendants have filed simultaneously herewith a memorandum of points and authorities demonstrating the requested relief.

WHEREFORE, Defendants respectfully requests that this Honorable Court enter an Order dismissing Plaintiff's claims with prejudice.

STATE OF DELAWARE DEPARTMENT OF JUSTICE

/s/ Lisa Barchi
Lisa Barchi #3927
Deputy Attorney General
Carvel State Office Building
820 N. French Street, 6th floor
Wilmington, DE 19801
(302) 577-8400
lisa.barch@state.de.us

Attorney for Defendants Pierce, Merson and Brady

DATE: May 26, 2006

IN THE UNITED STATES DISTRICT COURT

FOR THE DISTRICT OF DELAWARE

SHANE K. HOPKINS,)
Plaintiff,)
v.) C.A. No. 05-870-SLR
JOHN PUSEY, JOSEPH SMITH, DAVID PIERCE, LISE MERSON, JUDITH MULLEN, DREWRY FENNELL, M. JANE BRADY)) ,))
Defendants.)
	<u>ORDER</u>
AND NOW, this day of	, 2006, the Motion to Dismiss filed by
Defendants Pierce, Merson and Brady is	in the above-captioned matter having been dul
considered, and any opposition thereto,	
IT IS ORDERED that the Motion to entered in favor of the movants and against t	Dismiss is granted and that judgment is hereby the Plaintiff.
	J.

CERTIFICATE OF SERVICE

I hereby certify that on May 26, 2006, I electronically filed *Defendants' Motion to*Dismiss with the Clerk of Court using CM/ECF. I hereby certify that on May 26, 2006, I have mailed by United States Postal Service, the document to the following non-registered participants:

Shane Hopkins SBI # 253918 Delaware Correctional Center 1181 Paddock Road Smyrna, DE 19977

STATE OF DELAWARE DEPARTMENT OF JUSTICE

/s/ Lisa Barchi

Deputy Attorney General Department of Justice 820 N. French Street, 6th Floor Wilmington, DE 19801 (302) 577-8400 lisa.barchi@state.de.us